

BRECKENRIDGE

/39/

SECRET

FRP:

STAFF

CONF: C/LA-8 INFO: ODPD-D, VR, FILE ~~DDO-4~~, C/CI-4, C/EPS/EG-2,
C/OG/DMS, C/PCS, C/PCS/LOC, CSTR0, DDO/DO, ~~OLG~~ (26/P)

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PAGE 001

TOT: 012310Z AUG 78

DIRECTOR 266967

SECRET

STAFF 012310Z DIRECTOR 266967
TO: PRIORITY LA/MIAMIWNINTEL RYBAT ~~SLANK~~

1. FOLLOWING FYI ONLY: HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA) DESIRES INTERVIEW ~~SLANK-1~~ (~~S-1~~) IN CONNECTION WITH THEIR INVESTIGATION OF PRESIDENT KENNEDY'S ASSASSINATION.

2. PLEASE ADVISE PRIORITY IF HENRY S. PACHANKIS IS STILL IN CONTACT WITH ~~S-1~~ AND CONFIRM IF ~~S-1~~ STILL RESIDES ~~2931 SW 19TH TERRACE, MIAMI, PHONE (305) 443-3027~~.

3. ABOVE INFO NEEDED FOR PRELIMINARY PLANNING. DO NOT RPT NOT REVEAL HSCA INTEREST TO ~~S-1~~. WE PLAN TO HAVE ANY HSCA INTERVIEW OF ~~S-1~~ CONDUCTED AT HQS UNDER CONTROLLED CONDITIONS. WILL ADVISE FUTURE DEVELOPMENTS WHEN KNOWN, END FYI.

4. FILE: 201-749651. E2, IMPDET,>
ORIG: W. STURBITTS - C/LA/STB (R 9127, G 3215); COORD: OLS (JOANNIDES), PCS/LOC (SHEPANEK), DC/LA/CO (~~LATRASH~~), C/LA/CAR/MIAMI BURNETT, C/LA/NR ~~DESMOND~~; AUTH: C/LA/CAR;
REL: C/LAD WARREN. CL BY 12180.

END OF MESSAGE

SECRET

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